

RECEIVED

MAR 19 1998

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEPT OF ECOLOGY

SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION NO. 61-27903	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 3-19-98	TIME	ACCEPTED (PW)
APPLICANT'S NAME — PLEASE PRINT			Bus. Tel. Home Tel. 966-3523 Other Tel.		

ADDRESS (STREET) Art De Jong 3457 Alm Rd	(CITY) Everson	(STATE) Wa	(ZIP CODE) 98247
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well
TRIBUTARY	SIZE AND DEPTH 3' 50' deep

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 350	ACRE FEET PER YEAR 130

TIMES DURING YEAR WATER WILL BE REQUIRED May - Sep
--

IF IRRIGATION, NUMBER OF ACRES 85	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4.98	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.						

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4 SE 1/4	SECTION 2	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 4E	COUNTY Whatcom
--	---------------------	--------------------------	------------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Own

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface right

SI 07173C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

350 size - 25 horsepower - 5 in mainline 60 sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Art DeJong
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Art DeJong
APPLICANT'S SIGNATURE

Art DeJong
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

3457 Alm Rd Eyerson, Wa 98247
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

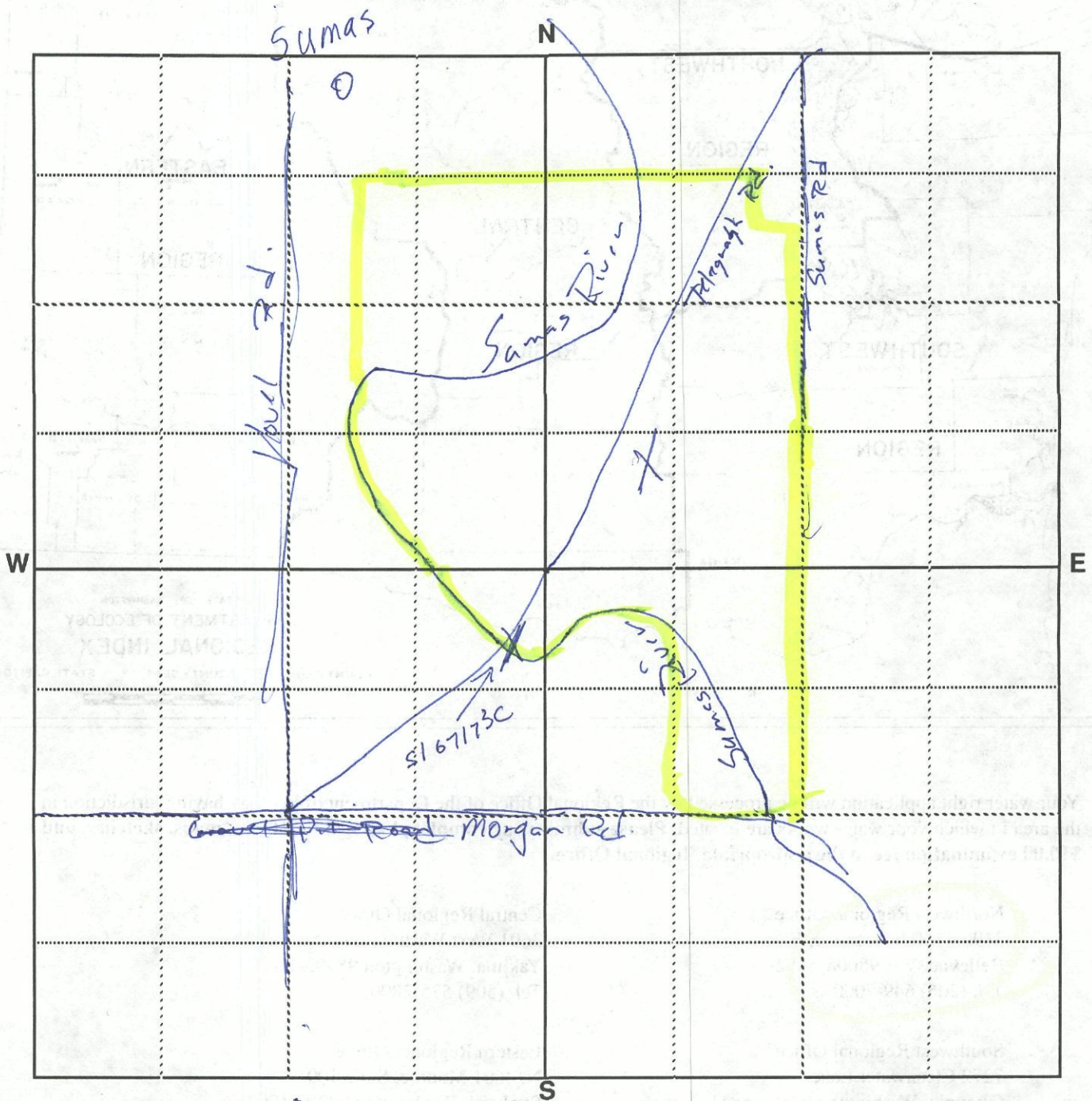
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. 2+11 Twp. 40 N. R. 4E

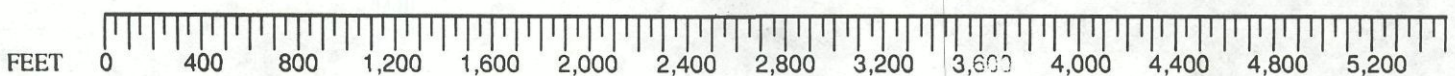


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

DESCRIPTION

PARCEL A: All of the Northwest quarter of the Southeast quarter of Section 2, Township 40 North, Range 4 East of W.M. lying East of the county road, excepting therefrom the following described tracts:

All of the Northwest quarter of the Northwest quarter of the Southeast quarter, which lies East of said road; also excepting:

Commencing at a point 5 chains 78 links West and 4 chains South of the Northeast corner of said Northwest quarter of the Southeast quarter, running thence South 4 chains 50 links, thence West 5 chains 20 links, thence North $36\frac{1}{2}^{\circ}$ East 2 chains, thence North 53° East 5 chains 16 links to the point of beginning. ALSO EXCEPTING:

Beginning at the Northeast corner of the said Northwest quarter of the Southeast quarter; thence South 53° West 6.98 chains; thence S. *6.86 chains*, thence East 5.60 chains, thence North 11.02 chains to the point of beginning. ALSO EXCEPTING the following described tract:

V.A.S.
10/26/82 Commencing 727 feet 4 inches South of the Northeast corner of said Northwest quarter of the Southeast quarter; thence South 596 feet 6 inches to the corner of the graveyard; thence West 369 feet 6 inches; thence North 596 feet 6 inches; thence East 369 feet 6 inches to the place of beginning. ALSO EXCEPTING county roads.

PARCEL B: All of the Southwest quarter of the Southeast quarter of Section 2, Township 40 North, Range 4 East of W.M., excepting the following described tract:

Commencing at the Northeast corner of said Southwest quarter of the Southeast quarter; thence West 20 rods; thence South 24 rods; thence East 20 rods, and thence North 24 rods to the point of beginning, ALSO EXCEPTING county roads, all situated in Whatcom County, Washington.

PARCEL C: That part of the Northwest quarter of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 11, Township 40 North, Range 4 East of W.M., lying Northeasterly of the right-of-way conveyed to the Bellingham Bay and British Columbia Railroad by deed recorded under Whatcom County Auditor's File No. 561159 and Easterly of County Road No. 84, LESS roads, situate in Whatcom County, Washington.

PARCEL D: Beginning at a point 700 feet North of the Southeast corner of the Southeast quarter of the Southwest quarter of Section 2, Township 40 North, Range 4 East of W.M., thence West 654 feet; thence North 1269 feet; thence East to County Road No. 84; thence Southerly along the West side of said County Road to place of beginning, LESS roads, situate in Whatcom County, Washington.

ALL LESS roads, situate in Whatcom County, Washington.

Seller agrees to provide a reasonable amount of material to repair broken drinking cups in the barn if Purchaser will provide labor to repair same.

Virginia A. (Widelyjohn) Smith